



1743
Bk /
PATENT

I hereby certify that this correspondence is being sent by regular U.S. mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 20, 2004.

William R. Allen
William R. Allen, Reg. No. 48,389
20 July 2004
Date

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Applicant: Paul Francis Day Confirmation No.:1599
Serial No.: 09/995,871
Filed: November 29, 2001
Examiner: Lyle Alexander
Group Art Unit: 1743
Title: SAMPLE TUBES WITH FLUID-TIGHT LABELS
(Formerly: IMPROVED TUBES)
Atty Docket No.: SOMM-03

Cincinnati, OH 45202

July 20, 2004

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. Small Entity status is claimed.
 Other than a Small Entity.
3. The fee has been calculated as shown below:

17/22/2004 EAREGAY1 00000061 09995871

11 FC:1251 110.00 OP

17/22/2004 EAREGAY1 00000061 09995871

12 FC:1406 180.00 OP

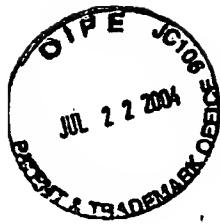
Adjustment date: 11/29/2004 SDIRETA1
08/06/2004 ASINGLET 00000001 233000 09995871
01 FC:1202 180.00 CR

Adjustment date: 11/29/2004 SDIRETA1
07/22/2004 EAREGAY1 00000061 09995871
02 FC:1806 -180.00 OP

11/29/2004 SDIRETA1 00000026 09995871
01 FC:1202 180.00 DA

08/06/2004 ASINGLET 00000001 233000 09995871
01 FC:1202 180.00 DA

fee



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12 FC:1806 180.00 0P

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Mail Stop 16, Director of the U.S. Patent and Trademark Office P.O. Box 1450, Alexandria, VA 22313-1450 on October 6, 2004.

William R. Allen
William R. Allen, Reg. No. 48,389

6 October 2004

Date

REC'D OCT 13 PM 12:05

PATENT

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Applicant: Paul Francis Day
Serial No.: 09/995,871
Filed: November 29, 2001
Examiner: Lyle Alexander
Group Art Unit: 1743
Title: **SAMPLE TUBES WITH FLUID-TIGHT LABELS**
(Formerly: **IMPROVED TUBES**)
Atty Docket No.: SOMM-03

Confirmation No.:1599

Cincinnati, Ohio

October 6, 2004

Mail Stop 16
Director of the U.S. Patent
and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

REQUEST FOR REFUND

Applicant hereby requests a refund in the amount of \$180.00, posted to the undersigned's Deposit Account No. 23-3000 on August 6, 2004.

The charge appears to be the result of an amendment filed on July 20, 2004 wherein Applicant added ten (10) dependent claims to the application, and requested an extension of time of one month. Applicant submitted an Amendment

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DIVISION

Transmittal (in duplicate), as well as a check in the amount of \$290.00 (\$180.00 for the additional claims, and \$110.00 for the one month extension request). A copy of 3-11-12-05 Applicant's Amendment Transmittal and check submitted on July 13, 2004 is attached hereto.

Thereafter, on August 6, 2004, a charge in the amount of \$180.00 was posted to Deposit Account No. 23-3000. This charge was in error because the necessary fees were paid by check, as indicated by the enclosed documents, on July 20, 2004.

Accordingly, Applicant requests a refund of the charge in the amount of \$180.00 posted to Deposit Account No. 23-3000 on August 6, 2004.

Please apply the refund to our Deposit Account No. 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

William R. Allen

William R. Allen
Reg. No. 48,389

2700 Carew Tower
Cincinnati, Ohio 45202-2917
(513) 241-2324

SO 102 09 05
10 09 05
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2007-10-11 12:05

I hereby certify that this correspondence is being sent by regular U.S. mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 20, 2004.

William R Allen

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(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	38	MINUS	28	= 10	x \$9	\$0	x \$18	\$180
INDEP	3	MINUS	6	= 0	x \$43	\$0	x \$86	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+\$135	\$0	+\$270	\$0	
TOTALS				TOTAL FEE	\$	TOTAL FEE	\$180	

- ★ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ★★ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ★★★ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

____ No additional fee for claims is required.

4. Attached is a check in the sum of \$180.00.

____ Please charge my Deposit Account No. 23-3000 in the amount of
\$.
A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) XX Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

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Extension <u>(months)</u>	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
<u>X</u> one month	\$ 110.00	\$ 55.00
— two months	\$ 420.00	\$210.00
— three months	\$ 950.00	\$475.00
— four months	\$1,480.00	\$740.00
— five months	\$2,010.00	\$1,005.00

REC'D 13 MAR 06

XX Attached is a check in the amount of \$110.00 for the one month extension fee as required by 37 C.F.R. § 1.17(c)

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

— An extension for months has already been secured and the fee paid thereof of \$ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$.

OR

(b) Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,
WOOD, HERRON & EVANS, L.L.P.

William R. Allen
William R. Allen
Reg. No. 48,389

2700 Carew Tower
Cincinnati, Ohio 45202
(513) 241-2324

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12/12/06

HON. COMMISSIONER OF

REMITTANCE ADVICE			CHECK NO.:	225509
DATE	INVOICE NUMBER	DESCRIPTION	MATTER #	AMOUNT
07-20-04	SOMM-3		SOMM -00003	290.00

